



# INDIGENOUS EDUCATION

## Native Advisory Committee

Thursday, November 21, 2024

ASD Education Center

5530 East Northern Lights Blvd, "Blue Room, 2308"

5:30 PM - 7:30 PM

- |       |   |      |
|-------|---|------|
| I.    | <b>Land Acknowledgement</b>             | 5:30 |
| II.   | <b>Welcome and Introductions.</b>       | 5:31 |
| III.  | <b>Call to Order.</b>                   | 5:35 |
|       | a. Roll Call                            |      |
|       | b. Approval of Agenda & Meeting Minutes |      |
| IV.   | <b>Reviewal of By-laws</b>              | 5:40 |
| V.    | <b>Vote for Student Seats</b>           | 5:50 |
|       | a. Seat 1                               |      |
|       | b. Seat 2                               |      |
|       | c. Seat 3                               |      |
| VI.   | <b>Student Support Specialist</b>       | 6:10 |
| VII.  | <b>Program Updates</b>                  | 6:20 |
|       | a. Supervisor                           |      |
|       | b. Financial Report                     |      |
|       | c. Teacher Expert                       |      |
|       | d. Cultural Enrichment Specialist       |      |
|       | e. Gui Kima                             |      |
|       | f. Alaska Strong                        |      |
| VIII. | <b>General &amp; Public Comment</b>     | 7:10 |
| IX.   | <b>Adjournment</b>                      | 7:30 |